

*El Hadji Samba Amadou DIALLO*

6704 Chamberlain Ave.  
Saint Louis, MO 63130  
(314) 604 5764

ediallo@wustl.edu

diallodieri2002@yahoo.fr

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**EDUCATION**

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**ÉCOLE DES HAUTES ÉTUDES EN SCIENCES SOCIALES, PARIS**

**Doctorat de Troisième Cycle (PhD)**, Social Anthropology and History, July 2005

Dissertation: “The Transmission of Status and Power in the Senegalese *Tijaniyya* Islamic Brotherhood: the Case of the Sy Family of Tivaouane” or “*La Transmission des statuts et des pouvoirs dans la Tijaniyya sénégalaise: le cas de la famille Sy de Tivaouane*”.

Advisors: Professor Marc Gaborieau (India and South East Asia Studies Center) and Dr. Constant Hamès (Center of Interdisciplinary Studies of Religion)

**Honors:** Highest Honors with Congratulations of the Jury

**Diplôme d'Études Approfondies:** Social Anthropology, October 1999

**Honors:** High Honors

**UNIVERSITÉ DE FRANCHE-COMTÉ, BESANÇON**

**Master's Degree:** Sociology, September 1998

**Honors:** Honors

**Licence (B.A.):** Sociology, September 1996

**D.E.U.G.:** (Diplôme d'études universitaires générales): Ethnology, Sociology, Philosophy, September 1995

**TEACHING EXPERIENCE**

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**January 2011 –  
present**

**Lecturer, African & African American Studies Program, Washington University in Saint Louis, Saint Louis, MO**

Teaching courses on Africa as well as an introductory and intermediate language course. Prepare weekly lectures, lead class discussions, and supervise undergraduate research projects. Independent work with graduate students in Comparative Literature, Religions Studies and Anthropology. Participate in departmental meetings.

**August 2006 -  
December 2012**

**Adjunct Instructor, Romance Languages, Southern Illinois University Edwardsville, IL**

Taught the first two courses in the French language sequence. Responsible for outlining course requirements, creating and grading exams, teaching vocabulary and grammar, and developing class activities for each module.

**January 2008 -  
December 2010**

**Adjunct Professor in Cultural Anthropology, Southwestern Illinois College, Belleville, IL**

Taught the introductory course in anthropology and focusing on gender, religion, political systems, colonization, and kinship. Corrected homework, graded research papers, and prepared examinations and fieldwork experiences.

- July-August 2008, 2009 & 2013**      **French Instructor, Upward Bound, East Saint Louis, IL**  
 Taught beginning French language and Francophone culture courses for high school students. Developed syllabus, assignments, and exams. Focused on formal oral presentations and small group work so that students could enhance their speaking skills. Showed short films and photos from different parts of the French-speaking world. Assisted the program, when needed, with special programs.
- 2005-2006**      **French Instructor, Berlitz Language Center, Saint Louis, MO**  
 Taught beginning to advanced French language courses to professionals.
- 1998-2005**      **Animateur, Mairie de Paris (Direction des Affaires Scolaires et Culturelles), Paris, France**  
 Organized cultural and social outings for youth, aged 3-10, and assisted homeroom teacher undertake daily activities. Assigned to the primary school, Sadi Lecointe in the XIX<sup>th</sup> arrondissement of Paris. Obtained the official Brevet d'Aptitude aux Fonctions d'Animateurs (B.A.F.A.) et Attestation de Formation aux Premiers Secours (A.F.P.S.).

## **COURSES TAUGHT**

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Sufism and Islamic Brotherhoods in Africa  
 Islam, Society, and Culture in West Africa  
 Islam, Transnationalism, and the African Diaspora  
 Society, Culture, and Politics in Francophone Africa  
 First-Year Seminar: Imagining and Creating Africa: Youth and Cultural Change  
 Introduction to African Studies  
 Wolof I and II, Intermediate Wolof  
 French I and II  
 Introduction to Cultural Anthropology

## **PUBLICATIONS**

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Book review for *Journal of Pan-African Studies*, on Babacar M'Baye, *Black Cosmopolitanism and Anticolonialism: Pivotal Moments*. New York, Routledge, forthcoming 2019.

Book review for *African Studies Review*, on Fallou Ngom, *Muslims Beyond the Arab World. The Odessey of 'Ajami and the Murīdiyya*, New York: Oxford University Press, forthcoming 2019

“Senegalese Muslim Preachers and the Media Sphere,” accepted by *Journal of Contemporary African Studies*.

Diallo, El Hadji Samba and Catherine Kelly. “Sufi Turuq and the Politics of Democratization in Senegal,” *Journal of Religious and Political Practice* 2 no. 2 (2016): 7-35.

“Exploring a Sufi Tradition of Islamic Teaching: Educational and Cultural Values Among the Sy Tijaniyya of Tivaouane (Senegal),” *Social Compass*, 58 (1) 2011, 27-41.

“La production des savoirs sur les confréries sénégalaises: le dilemme de la distanciation et de l'appartenance,” *Incursions*, September 2011, 50-76.

*La Tijaniyya sénégalaise: les métamorphoses des modèles de succession. Le cas de la famille Sy de Tivaouane* (Paris: Editions Publisud, 2010).

“Le rôle de l’Administration française dans les conflits de succession dans la *Tijaniyya* nord-africaine: répercussions sur les marabouts sénégalais,” *French Colonial History* 9, 2008, 147-174.

Book review for *Archives des Sciences Sociales des Religions*, No. 144, 2008, 164-167, on Cheikh Anta Babou, *Fighting the Greater Jihad: Amadu Bamba and the Founding of the Muridiyya of Senegal, 1853-1913* (Athens: Ohio University Press, 2007).

“Retour sur les conditions historiques et sociologiques de la fondation de la *Tijaniyya*,” *Africa Zamani*, Nos. 15 & 16, 2007-2008, 129-158.

## PRESENTATIONS

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- May 2018** “Islam et critique: le discours public de Cheikh Ahmed Tidiane Sy (1925-2017),” *French Colonial Historical Society*, Seattle
- November 2017** “Islam and Criticism: The Public Speech of Cheikh Ahmed Tidiane Sy (1925-2017),” *African Studies Association Annual Meeting*, Chicago
- December 2017** “La Jihad de Maba Diakhou Ba vue à travers les enseignements de Cheikh Ahmed Tidiane Sy al-Maktum,” *Symposium sur la vie et l’œuvre de Maba Diakhou Bâ*. Université Cheikh Anta Diop, Dakar, Senegal
- April 2017** “From Zouk Lovers, Cabo Lovers to Mais Kizomba: Youth, Music, and Change in Urban Dakar, Senegal,” *CFP: 15th Annual Africana Studies Symposium: “Performing Africana Art and Culture: Repression, Resistance, and Renewal*, University of North Carolina, Charlotte
- December 2016** “From Zouk Lovers, Cabo Lovers to Mais Kizomba: Youth, Music, and Change in Urban Dakar, Senegal,” *African Studies Association Annual Meeting*, Washington D.C.
- November 2015** “Senegalese Religious Preachers and the ‘New’ Media Sphere,” *African Studies Association Annual Meeting*, San Diego
- September 2015** “Religion, Politics, and Society in Africa: How Sufi Leaders Contribute to Democratization in West Africa,” *Islam & Peace: Perspectives from African Muslim Traditions*, Columbia University, New York
- September 2014** “Boko Haram: What’s in a Name?,” #BringBackOurGirls: The Crisis Behind the Hashtag,” *African Student Association*, Washington University, St. Louis
- August 2014** “Quelle politique linguistique pour le Sénégal?,” *Projet de Refondation Nationale au Sénégal*, Enda-Tiers Monde, Dakar, Senegal
- November 2013** “A Global Sufi Event: The Gammu of Tivaouane in Senegal,” *African Studies Association Annual Meeting*, Baltimore
- December 2012** “Religion and Politics in Senegal: The *Tijaniyya* and the Alternance Regime (2000-2012),” *African Studies Association Annual Meeting*, Philadelphia

- November 2012** “Religion et au politique au Sénégal: La *Tijaniyya* et le régime de l’alternance (2000-2012),” Sufism and Politics in Senegal and Morocco, *Centre d’Études africaines*, Rabat, Morocco
- November 2012** “Religion and Transnationalism: The *Tijaniyya* in and out of Africa,” *International Conference on Africa and the Diaspora in the New Millennium*, University of Missouri, Saint Louis
- November 2009** “Exploring a Sufi Tradition of Islamic Teaching: Educational and Cultural Values among the Sy *Tijaniyya* of Tivaouane (Senegal, West Africa),” *African Studies Association Meeting*, New Orleans
- April 2009** “Islam in Africa, Islam in Senegal: An Overview,” Florissant Valley Community College, Diversity Group, Saint Louis
- October 2008** “History and Society in Islam and the Muslim World,” *Introduction to Cultural Anthropology*, Southwestern Illinois College, Granite City, IL
- October 2007** “The *Tijaniyya* Brotherhood and the French Colonial Administration in North Africa,” *African Studies Association Annual Meeting*, New York
- September 2007** “Islam and West Africa,” *Time and Traditions Panel*, Freshman Reading Program, Washington University, St. Louis
- May 2006** “The Role of the French Colonial Administration in the Succession Conflicts in the North African *Tijaniyya* Brotherhood: Local Situations and Repercussions on Senegalese Marabouts (1840-1960),” *French Colonial Society Conference*, Dakar, Senegal
- March 2001** “Entre identité et globalisation religieuses : Le cas de la *Tijaniyya* de la famille Sy de Tivaouane (Sénégal),” *L’internationalisation du religieux : réseaux et politiques de l’islam africain*, *Institut sur l’Islam et les Sociétés du Monde Musulman*, Paris, France
- October 2000** “La famille Sy et la *Tijaniyya* sénégalaise: De la période coloniale à la postcolonie. Vers une nouvelle lecture sociologique,” *Les confréries islamiques du Maghreb à l’Afrique noire : nouveaux rôles, nouveaux enjeux*, Rabat, Morocco

## RESEARCH

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- June - July 2015** Fieldwork in Dakar (Senegal), on Lusophone Music and dance, urban youth, and social change in Dakar (material gathering and interviews)
- June - July 2012** Oral fieldwork in Saint Louis (Senegal), Tivaouane and Dakar. University of Saint Louis’ Library and documents on Islam in Senegal
- July 2004** Centre Historique des Archives Nationales (Paris), interviews with *muqqadam* (religious dignitaries) of the *Tijaniyya* in Paris, Château-Rouge
- March 2003** Archives du Ministère des Affaires Etrangères, Quai d’Orsay, Paris (Archives of the Ministry of Foreign Affairs). Islam in Africa; diplomatic relations between Egypt and some African countries

- July-August 2003** Oral and archival research in Senegal (Tivaouane, Saint-Louis, Louga, Gaya, and Dakar), Archives Nationales du Sénégal
- December 2002-January 2003** Centre des Archives Diplomatiques de Nantes, France (Diplomatic Archives of the French Embassy in Dakar (Senegal) French colonies in Africa, and maraboutic networks in Africa
- March 2002** Centre des Archives d'Outre-Mer, Aix-en-Provence. French colonies in North Africa (Algeria, Tunisia, Morocco) and their relations with French West African colonies
- March 2001** Oral and archival fieldwork in Tivaouane and Dakar. Archives Municipales de Tivaouane

### **SERVICE /INVOLVEMENT**

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- May 2016** Senior Honor Thesis Advisor, International & Area Studies. "France in Focus: Exploring the Relationship between Proximity to Ethnic Enclaves and Anti-Immigrant Sentiment"
- September 2014** African Voices Speaker Series Committee, Program in African & African-American Studies, Washington University in Saint Louis.
- November 2012** Swahili Lecturer Search Committee Member, Program in African & African-American Studies, Washington University in Saint Louis
- 2011-present** Cultural Chair, Saint Louis Senegalese Association.
- 2010-2016** Language Tester (Wolof), *American Council on the Teaching of Foreign Languages* (ACTFL), White Plains, New York.
- 2007-present** Member, Saint Louis, Missouri-Senegal Sister Cities Steering Committee
- 2005-present** Member, African Studies Association
- 2000-2005** Member, Association Française des Sociologues des Religions (A.F.S.R.), Paris
- 2001-2005** Member, Research Group on the Internationalization of Religion, directed by Jean Schmitz (CEA-IRD), Paris
- 1993-1998** Secretary, Association of African Students of Besançon (France)

### **GRADUATE STUDENT MENTORING**

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- May 2018** Independent study with graduate student in the Department of English: "The Rise and Fall of the Kingdom of Dahomey"
- December 2017** Independent study with graduate student in the Jewish, Islamic and Near Eastern Studies Department: "Negotiating the Modern: Islamic Revival in Northern Nigeria"
- May 2015** Graduate Student Committee for PhD Student in Anthropology, "Relations of Reproduction: Investigating Men, Masculinity, and Pregnancy in Dakar,

Senegal”

## **SKILLS**

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- Fluent in English, French, Pulaar, and Wolof, advanced reading/writing proficiency; working knowledge of Arabic.
- Computer skills include Microsoft Office and Internet software.

## **REFERENCES**

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### **Garrett Albert Duncan**

Associate Professor of Education  
 Washington University in Saint Louis  
 Seigle Hall 136  
 Campus Box 1183, One Brookings Drive  
 St. Louis, MO 63130-4899  
 (314) 935-8740  
 gaduncan@wustl.edu

### **Carolyn Sargent**

Professor of Anthropology  
 Washington University in Saint Louis  
 McMillan Hall 101 East Tower  
 Campus Box 114, One Brookings Drive  
 St. Louis, MO 63130-4899  
 (314) 935-5252  
 carolynsargent@wustl.edu

### **Emily Osborn**

Associate Professor of History  
 The University of Chicago  
 Department of History  
 1126 E. 59th Street, Mailbox 99  
 Chicago, IL 60637  
 (773) 834-9019  
 eosborn1@uchicago.edu